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# **SPECIAL SENATE TASK FORCE ON FISHERIES**

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**PLEASE NOTE: TIME CHANGE**

## **NOTICE OF MEETING**

**DATE:** Wednesday, May 8, 2019

**TIME:** ~~2:30 P.M.~~ **3:00 P.M.**

**PLACE:** Room 313 - State House

### **AGENDA:**

- I. Call Meeting to Order
- II. Review of hearings by the Chairperson, Senator V. Susan Sosnowski
- III. Member discussion:
  - a. Action Steps including correspondence from the Task Force
  - b. Future meetings
- IV. Adjournment

**\*No public testimony will be received during this meeting.**

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**REVISED: MONDAY, MAY 6, 2019, 11:10 AM**